April, 2021 (HUD Median Family Income for Lewiston-Auburn Maine)
*Family size includes everyone that lives in the home. All Adults are screened for income.

| *Family <br> Size | 1 Person | 2 Person | 3 Person | 4 Person | 5 Person | 6 Person | 7 Person | 8 Person |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Very Low <br> Income <br> Limits <br> @ 50\% | $\$ 24,950$ <br> or Less | $\$ 28,500$ <br> or Less | $\$ 32,050$ <br> or Less | $\$ 35,600$ <br> or Less | $\$ 38,450$ <br> or Less | $\$ 41,300$ <br> or Less | $\$ 44,150$ <br> or Less | $\$ 47,000$ <br> or Less |
| Low <br> Income <br> Limits <br> @ 80\% | $\$ 24,951$ <br> - <br> $\$ 39,900$ | $\$ 28,501$ <br> - <br> $\$ 45,600$ | $\$ 32,051$ <br> - <br> $\$ 51,300$ | $\$ 35,601$ <br> - <br> $\$ 56,950$ | $\$ 38,451$ <br> - <br> $\$ 61,550$ | $\$ 41,301$ <br> - <br> $\$ 66,100$ | $\$ 44,151$ <br> - | $\$ 47,001$ <br> - |
| Program <br> Over <br> Income | $\$ 39,901$ <br> or More | $\$ 45,601$ <br> or More | $\$ 51,301$ <br> or More | $\$ 56,951$ <br> or More | $\$ 61,551$ <br> or More | $\$ 66,101$ <br> or More | $\$ 70,651$ <br> or More | $\$ 75,201$ <br> or More |

## HUD Data published 2021

This was published by the U.S. Department of Housing and Urban Development and will be in effect until updated figures are released in 2021.
*Updated Data from HUD has been entered for the 2021 Guidelines.
https://www.huduser.gov/portal/datasets/il/il2021/2021summary.odn
*Fair Market Rent reference
https://www.huduser.gov/portal/datasets/fmr/fmrs/FY2021 code/2021summary.odn
*Current Utility Allowances are provided by the local Housing Authorities (January 1, 2016)

Appendix C: Rent Guidelines 2021-22 Fair Market Rents (FMR)

| Bedroom size | FMR | 120\% Exception |
| :--- | :--- | :--- |
| Zero Bedroom | $\$ 685.00$ | $\$ 822.00$ |
| One Bedroom | $\$ 737.00$ | $\$ 884.00$ |
| Two Bedroom | $\$ 947.00$ | $\$ 1,136.00$ |
| Three Bedroom | $\$ 1,214.00$ | $\$ 1,456.00$ |
| Four Bedroom | $\$ 1,484.00$ | $\$ 1,780.00$ |

Owners of properties' improved utilizing CDBG funding must keep their rents affordable for a period of three years. Calculate the rent by taking the maximum rent for the bedroom size and subtracting the utility allowance for utilities that a tenant pays from the maximum rent.

NOTE: The City will accept the negotiated rent between an owner and a Section 8 assisted tenant as affordable for as long as the tenant remains on the program.

| Housing Utility Allowances |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Utility | $\begin{gathered} \underline{\mathbf{0}} \\ \underline{\text { bedroom }} \end{gathered}$ | 1 <br> bedroom | $\underline{\mathbf{2}}$ <br> Bedroom | 3 <br> Bedroom | 4 <br> Bedroom | 5 <br> Bedroom |
| Heating <br> Natural Gas <br> Bottle Gas Oil <br> Electric <br> Kerosene | $\begin{gathered} \$ 52 \\ 73 \\ 74 \\ 50 \\ 38 \end{gathered}$ | $\begin{gathered} \$ 60 \\ 101 \\ 104 \\ 75 \\ 48 \end{gathered}$ | $\begin{gathered} \$ 75 \\ 108 \\ 110 \\ 100 \\ 58 \end{gathered}$ | $\begin{gathered} \$ 92 \\ 134 \\ 137 \\ 125 \\ 73 \end{gathered}$ | $\begin{gathered} \$ 105 \\ 172 \\ 176 \\ 150 \\ 89 \end{gathered}$ | $\begin{gathered} \$ 126 \\ 191 \\ 196 \\ 175 \\ 99 \end{gathered}$ |
| Cooking <br> Natural gas Bottle Gas Electric | $\begin{gathered} \$ 22 \\ 20 \\ 8 \end{gathered}$ | $\begin{gathered} \$ 24 \\ 24 \\ 11 \end{gathered}$ | $\begin{gathered} \$ 26 \\ 26 \\ 13 \end{gathered}$ | $\begin{gathered} \$ 27 \\ 29 \\ 15 \end{gathered}$ | $\begin{gathered} \$ 29 \\ 33 \\ 20 \end{gathered}$ | $\begin{gathered} \$ 32 \\ 37 \\ 23 \end{gathered}$ |
| Other Electric | \$22 | \$30 | \$39 | \$57 | \$64 | \$77 |
| Water Heating <br> Natural Gas Bottle Gas Oil Electric | $\begin{gathered} \$ 13 \\ 11 \\ 11 \\ 19 \end{gathered}$ | $\begin{gathered} \$ 21 \\ 13 \\ 14 \\ 21 \end{gathered}$ | $\begin{gathered} \$ 25 \\ 18 \\ 18 \\ 27 \end{gathered}$ | $\begin{gathered} \$ 34 \\ 22 \\ 23 \\ 44 \end{gathered}$ | $\begin{gathered} \$ 51 \\ 26 \\ 27 \\ 67 \end{gathered}$ | $\begin{gathered} \$ 64 \\ 31 \\ 32 \\ 80 \end{gathered}$ |
| Water | \$25 | \$25 | \$23 | \$36 | \$46 | \$59 |
| Sewer | \$8 | \$28 | \$28 | \$44 | \$56 | \$72 |
| Range/Microwave | \$9 | \$9 | \$9 | \$9 | \$9 | \$9 |
| Refrigerator | \$11 | \$11 | \$11 | \$11 | \$11 | \$11 |

*Current Utility Allowances are provided by the local Housing Authorities (January 1, 2016)

